Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044  (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Telecommunications Infrastructure Improvements Phase A

Contact Person: Alisa Klaus
Phone: 831-459-3732

City: Santa Cruz
Zip: 95064
County: Santa Cruz

Project Location: County: Santa Cruz
City/Nearest Community: Santa Cruz

Cross Streets: High Street/Bay Drive
Zip Code: 95064

Longitude/Latitude (degrees, minutes and seconds): 36°59'59.9" N / 122°03'11.8" W Total Acres: 0.25

Assessor's Parcel No.: 001-011-13
Section: NA
Twp.: 11S
Range: 2W
Base: Mt. Diablo

Within 2 Miles: State Hwy #: 1, 17, 9
Waterways: Moore Creek, Jordan Gulch, San Lorenzo River

Airports: NA
Railways: NA
Schools: Westlake Elementary

Document Type:
☐ CEQA: □ NOP □ Draft EIR □ NOI Other: □ Joint Document
☐ Early Cons □ Supplement/Subsequent EIR □ EA Other: □ Final Document
☐ Neg Dec (Prior SCH No.) □ Draft EIS □ FONSI Other:
☐ Mit Neg Dec

Local Action Type:
☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan
☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan
☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)
☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other: design approval

Development Type:
☐ Residential: Units Acres Employees
☐ Office: Sq. ft. Acres Employees
☐ Commercial: Sq. ft. Acres Employees
☐ Industrial: Sq. ft. Acres Employees
☐ Educational: University telecommunications facilities
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:
☐ Aesthetic/Visual
☐ Agricultural Land
☐ Air Quality
☐ Archeological/Historical
☐ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Traffic/Circulation
☐ Vegetation
☐ Water Quality
☐ Water Supply/groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☐ Other: Climate Change

Present Land Use/Zoning/General Plan Designation:
Campus Support (under UC Santa Cruz 2005 Long Range Development Plan)

Project Description: (please use a separate page if necessary)
The project consists of upgrades to the interior telecommunications infrastructure in existing buildings, installation of new telecommunications conduit, fiber, and vaults between various locations on the campus, and construction of a new, 1,100-sf telecommunications equipment building in the Campus Facilities area near the southern end of the campus.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2008
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Highway Patrol
☒ Caltrans District #5
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☒ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☒ Fish & Game Region #3
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☐ Integrated Waste Management Board
☐ Native American Heritage Commission
☒ Office of Emergency Services
☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☒ Regional WQCB #3
☐ Resources Agency
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

☐ Other: ____________________________
☐ Other: ____________________________

Local Public Review Period (to be filled in by lead agency)

Starting Date October 3, 2012
Ending Date November 2, 2012

Lead Agency (Complete if applicable):

Consulting Firm: ____________________________
Applicant: ____________________________
Address: ____________________________
Address: ____________________________
City/State/Zip: ____________________________
City/State/Zip: ____________________________
Contact: ____________________________
Phone: ____________________________
Phone: ____________________________

Signature of Lead Agency Representative: ____________________________ Date: 11/1/12